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NS MAYPORT  
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LETTER REGARDING FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION  
REVIEW OF FINAL RESOURCE CONSERVATION AND RECOVERY ACT FACILITY  
ASSESSMENT SAMPLING VISIT REPORT FOR GROUP 4 SOLID WASTE MANAGEMENT  
UNITS 47, 53, 54, 55 AND AREAS OF CONCERN A AND B NS MAYPOR  
2/20/1996  
FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION



Lawton Chiles  
Governor

# Department of Environmental Protection

Twin Towers Building  
2600 Blair Stone Road  
Tallahassee, Florida 32399-2400

Naval Station Mayport  
Administrative Record  
09.01.00.0119

Virginia B. Wetherell  
Secretary

February 20, 1996

Mr. David Driggers  
Department of the Navy; Southern Division  
Naval Facilities Engineering Command  
2155 Eagle Drive, PO Box 190010  
North Charleston, SC. 29419-9010

file: gp4svwp.doc

RE: Final RFA/SV Workplan for Group IV SWMUs 47, 53, 54 and 55 and  
Areas of Concern A and B, NAVSTA Mayport

Dear David:

I have reviewed the above document dated November, 1995 (received November 6, 1995). The document has incorporated most of my previous comments; however, the Navy needs to adequately clarify how it will assess SVOCs (namely residual oily waste compounds and PAHs) in the soil and ground water at SWMU 47, the oily waste collection system. The response to my previous question in this regard was adequate for the assessment of possible solvent contamination; however, the description does not describe the adequacy of the SCAPS method for PAHs and associated compounds nor does the workplan indicate that soil and water conformational sampling (as described in Section 2.4.2 for SWMU 55) for laboratory analysis will occur. Please address these aspects in the workplan.

With respect to SWMU 54 and AOCs A and B, please add my letter of June 28, 1995 (copy attached) to Lt. Commander Douglas P. Tomlinson to the present documentation in Appendix A; additionally, please document in Appendix A the response from EPA concurring in the request that SWMU 54 and AOCs A and B be transferred to the Department's Chapter 62-761 and 62-770, F.A.C. programs.

Thank you for the opportunity to review this document. If you have questions or require further clarification, please contact me at (904) 921-9994.

Sincerely,

James H. Cason, P.G.  
Remedial Project Manager

*"Protect, Conserve and Manage Florida's Environment and Natural Resources"*

*Printed on recycled paper.*

Mr. David Driggers

February 20, 1996

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cc: Cheryl Mitchell, NAVSTA Mayport  
Martha Berry, EPA Region IV, Atlanta  
Pat Kingcade, OGC/Trustee File  
Terry Hansen, ABB Environmental Services, Tallahassee  
Satish Kastury, FDEP Tallahassee  
Brian Cheary, FDEP Northeast District, Jacksonville

Enclosure (1)

TB B JJC JS ESN ESN